



# California Regional Water Quality Control Board

## Los Angeles Region



**Terry Tamminen**  
Secretary for  
Environmental  
Protection

Over 51 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

**Arnold Schwarzenegger**  
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

June 21, 2004

Mr. Jon Mackenzie  
Director of Facilities and Operations  
Boy Scouts of America  
Western Los Angeles County Council  
16525 Sherman Way, #C-8  
Van Nuys, CA 91406

Dear Mr. Mackenzie:

**TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – BOY SCOUTS OF AMERICA, CAMP JOSEPHO BOY SCOUT CAMP, 300 RUSTIC CANYON ROAD, PACIFIC PALISADES, CALIFORNIA (NPDES NO. CAG994001, CI-8335)**

In our letter dated October 31, 2001, we informed you that the subject discharge is regulated under Order No. 97-045, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, which also serves as your NPDES permit.

We have received and reviewed your letter dated May 27, 2004, submitted by Earth Systems, informing the Regional Board staff that your discharge of groundwater from the above-referenced site has been completed. Therefore, the NPDES permit is no longer needed. On June 16, 2004, Board staff inspected the site and verified that there is no discharge of groundwater to the storm drain. Since there is no discharge, coverage under Board Order No. 97-045 for the subject site is hereby terminated except for enforcement purposes.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson  
Executive Officer

cc: See attached Mailing List

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

**Mailing List**

Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
Bob Rinker, Permit Fee Unit, SWRCB  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
City Manager, Pacific Palisades  
Mark Russell, Earth Systems

